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5TH SUNDAY IN LENT

APRIL 3, 2022

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**PRE-SERVICE MUSIC + WELCOME**

**HYMN: “Come to Calvary’s Holy Mountain” (LSB #435)**

**Come to Cal’vry’s holy mountain,  
Sinners ruined by the fall;  
Here a pure and healing fountain  
Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.**

**Come in poverty and meanness,  
Come defiled, without, within;  
From infection and uncleanness,  
From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.**

**Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.**

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**INVOCATION**

**LENTEN SELF-EXAMINATION:**

Pastor: What is the Ninth Commandment?

**People: You shall not covet Your neighbor’s house.**

Pastor: What is coveting?

**People: Coveting is having a sinful desire for anyone or anything that belongs to our neighbor.**

Pastor: What coveting does God forbid in the Ninth Commandment?

**People: We should fear and love God so that we do not scheme to get our neighbor’s inheritance or house, or try to get it in a way which only appears right.**

Pastor: What does God require of us in the Ninth Commandment?

**People: We should be content with what God has given us and assist our neighbor in keeping what God has given him.**



Pastor: What is the Tenth Commandment?

**People: You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

Pastor: What coveting does God forbid in the Tenth Commandment?

**People: According to this command we should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him.**

Pastor: What does God require of us in the Tenth Commandment?

**People: We should be content with the helpers God has given us and encourage our neighbor's helpers to be faithful to them.**

Pastor: What does God particularly impress upon us in the last two Commandments?

**People: In God's sight evil desire, or coveting, is indeed sin and deserves condemnation. For God wants us to love Him and to have holy desires.**

### **CONFESSION OF SIN:**

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourself. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### **ABSOLUTION**

**SONG: "White as Snow" (Leon Olguin)**

**White as snow, white as snow,  
Though my sins were as scarlet,  
Lord, I know, Lord, I know  
That I'm clean and forgiven.  
Through the power of Your blood,  
Through the wonder of Your love,  
Through faith in You  
I know that I can be**

**White as snow. (Repeat)**

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## EPISTLE READING: Philippians 3:4-14

<sup>4</sup>...If anyone else thinks he has reasons to put confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup> as for zeal, persecuting the church; as for legalistic righteousness, faultless. <sup>7</sup> But whatever was to my profit I now consider loss for the sake of Christ. <sup>8</sup> What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, to attain to the resurrection from the dead. <sup>12</sup> Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup> Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup> I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

## GOSPEL READING: Luke 20:9-20

Pastor: The Gospel according to...

People:



Glo - ry to You, O Lord.

<sup>9</sup> He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time. <sup>10</sup> At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. <sup>12</sup> He sent still a third, and they wounded him and threw him out. <sup>13</sup> “Then the owner of the vineyard said, ‘What shall I do? I will send my son, whom I love; perhaps they will respect him.’ <sup>14</sup> “But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’ <sup>15</sup> So they threw him out of the vineyard and killed him. “What then will the owner of the vineyard do to them? <sup>16</sup> He will come and kill those tenants and give the vineyard to others.” When the people heard this, they said, “May this never be!” <sup>17</sup> Jesus looked directly at them and asked, “Then what is the meaning of that which is written: “The stone the builders rejected has become the capstone”? <sup>18</sup> Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed.” <sup>19</sup> The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people. <sup>20</sup> Keeping a close watch on him, they sent spies, who pretended to be honest. They hoped to catch Jesus in something he said so that they might hand him over to the power and authority of the governor.

Pastor: (*Following the Gospel*)...This is the Gospel of the Lord.

People:



Praise to You, O Christ.

**SONG: "There is a Redeemer" (Keith Green)**

**There is a Redeemer,  
Jesus, God's own Son,  
Precious Lamb of God, Messiah,  
Holy One.**

**Thank You, O my Father,  
For giving us Your Son;  
And leaving Your Spirit  
'Til the work on earth is done.**

**Jesus, my Redeemer,  
Name above all names,  
Precious Lamb of God, Messiah,  
hope for sinners slain.**

**Thank You, O my Father,  
For giving us Your Son;  
And leaving Your Spirit  
'Til the work on earth is done**

**When I stand in glory  
I will see His face,  
And there I'll serve my King forever,  
In that holy place.**

**Thank You, O my Father,  
For giving us Your Son;  
And leaving Your Spirit  
'Til the work on earth is done**

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**SERMON: Isaiah 43:16-21 "Are You Stuck Looking Back?"**

**HYMN: "Be Still, My Soul" (LSB #752)**

**Be still, my soul; the Lord is on your side;  
Bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
In ev'ry change He faithful will remain.  
Be still, my soul; your best your heav'nly Friend  
Through thorny ways leads to a joyful end.**

**Be still, my soul; your God will undertake  
To guide the future as He has the past.  
Your hope, your confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul; the waves and winds still know  
His voice who ruled them while He dwelt below.**

Be still, my soul; though dearest friends depart  
And all is darkened in this vale of tears;  
Then you will better know His love, His heart,  
Who comes to soothe your sorrows and your fears.  
Be still, my soul; your Jesus can repay  
From His own fullness all He takes away.

Be still, my soul; the hour is hast'ning on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul; when change and tears are past,  
All safe and blessed we shall meet at last.

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## THE OFFERING

## PRAYERS

### THE LORD'S PRAYER

People: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom and the power and the glory forever and ever. Amen.

## CALL TO THANKS AND PRAISE

### HYMN OF ADORATION: *(Sung, LSB p. 161)*



**C** Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## WORDS OF INSTITUTION

IN THE SACRAMENT OF HOLY COMMUNION WE BELIEVE *our Lord Jesus Christ comes to us with His body and blood given and shed for the forgiveness of sins (Matt 26:26-28). In it we are united with him and with the whole Church. Baptized and confirmed Christians who believe, by the guidance of the Holy Spirit, that Christ's body and blood are present in the bread and wine of the Sacrament, who acknowledge their sin, set aside any refusal to forgive (Matt 6:15), are sorry, repent (Mark 1:15) and look to Christ alone for forgiveness and strength to live the new life, are welcome to eat and drink at the Lord's table in remembrance of Him. (1 Cor 11:25-25) You may register for Communion as the Friendship Folder is passed to you in the pew. If you have any questions, please speak to the Pastor or a Lay Minister before communing.*

## **DISTRIBUTION OF THE LORD'S SUPPER**

*(Instrumental music during Communion)*

## **BENEDICTION**

**SONG: "Jesus, Your Name" (Morris Chapman/Clair Cloninger)**

**Jesus, Your name is power,  
Jesus, Your name is might.  
Jesus, Your name will break ev'ry stronghold;  
Jesus, Your name is life.**

**Jesus, Your name is healing,  
Jesus, Your name gives sight.  
Jesus, your name will free ev'ry captive;  
Jesus, Your name is life.**

**Jesus, Your name is holy,  
Jesus, Your name brings light.  
Jesus, Your name above ev'ry other,  
Jesus, Your name is life.**

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## **ANNOUNCEMENTS + POSTLUDE**

## PRAYER MINISTRY

Please include the following friends and happenings in your personal prayers

**For God's Blessing On Their Medical Treatment** - Richard St Martin

**Our Home bound & Those In Care Centers** - Pat Hibben - John Arne - Vera Marko - Lillian Prok - Jerry & Sharon Bliven - Lorraine McKay - Marion Michalik - Stan Cherveney - Ed Simmons

**Our Local & Global Mission Ministries**

-Rev Dr. Dan & Dr. Joan Jastram, Northern Asia (Recipients of our "Together In Mission")

-Rev. Blidi Minely, Liberia, Africa (Recipient of our "Care Barrels")

**Local & Global Concerns**

-For Health & Safety in this COVID 19 Pandemic

-For a spirit of unity and Godliness among the leadership of The United States of America and President Biden

This Week's Birthdays - 03-Apr Erika Allgood - 04-Apr Hope Crawford



## 2022 Lent Series Holy Emmanuel

Each Lent we remember the events that took place during the last week of Jesus' life leading up to the cross. The season of Lent isn't just a history lesson though. Those events tell us something about the Savior of the world, and the life we live when we trust in Jesus for forgiveness and salvation.

Come and join us this Lent as we look at Jesus' life, and find new meaning for our own lives under the theme: "Midweek Meditations."

Mother"	4/6/22	Lent V	John 19:25-27 "Behold Your Son. Behold Your
4/14/22	Maundy Thursday	Matthew 26:17-30	"The King's Feast" or "The Only Passover That Didn't Work!"
4/15/22	Good Friday	Misc. passages	"Love Hurts"



### BIBLE STUDY OPTIONS

#### Adult Bible Class:

**Meets on Sundays at 8:30am-9:15am.**

**Also meets on Tuesdays at 11am-noon.**

**Location: Church fellowship hall.**

**Topic: Both classes are the same.**

**We are studying the book of Ester**

### Join us for Easter Worship

4/14/22 Maundy Thursday 6:30 PM

With Communion

Matthew 26:17-30 "The King's Feast" or  
"The Only Passover That Didn't Work!"

4/15/22 Good Friday 6:30 PM

Misc. passages "Love Hurts"

4/17/22 Easter Sunday 9:30 AM

With Communion

Luke 24:1-12 "No Need to Figure Things Out!"

Easter Breakfast will follow service

<sup>16</sup> This is what the LORD says— he who made a way through the sea, a path through the mighty waters, <sup>17</sup> who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick: <sup>18</sup> “Forget the former things; do not dwell on the past. <sup>19</sup> See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland. <sup>20</sup> The wild animals honor me, the jackals and the owls, because I provide water in the desert and streams in the wasteland, to give drink to my people, my chosen, <sup>21</sup> the people I formed for myself that they may proclaim my praise.

1. Why is our life sometimes filled with regret?
2. What had made the Israelites past history so good?
3. How did the Israelites get stuck looking back to the past?
4. What do we do during Lent?
5. How do we know Christians are supposed to remember the past?
6. When do we get stuck in the past?
7. What gives us hope for a future filled with God’s blessings?
8. Why shouldn’t it bother us the new blessings God gives us aren’t the same as the blessings of the past?