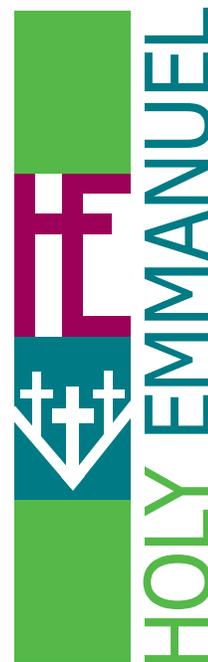

5TH SUNDAY AFTER THE EPIPHANY FEBRUARY 6, 2022



WELCOME

HYMN: "All Hail the Power of Jesus' Name" (LSB #549)

**All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem And crown Him Lord of all.
Bring forth the royal diadem And crown Him Lord of all.**

**Hail Him, ye heirs of David's line, Whom David Lord did call,
The God incarnate, man divine, And crown Him Lord of all.
The God incarnate, man divine, And crown Him Lord of all.**

**Sinners, whose love can ne'er forget The wormwood and the gall.
Go, spread your trophies at His feet And crown Him Lord of all.
Go, spread your trophies at His feet And crown Him Lord of all.**

**Let ev'ry kindred, ev'ry tribe, On this terrestrial ball.
To Him all majesty ascribe And crown Him Lord of all.
To Him all majesty ascribe And crown Him Lord of all.**

**Oh, that with yonder sacred throng We at His feet may fall!
We'll join the everlasting song And crown Him Lord of all.
We'll join the everlasting song And crown Him Lord of all.**

(Public Domain)

INVOCATION

REFLECTION ON GOD'S WORD: (From Ps 124 & 130)

Pastor: Our help is in the name of the Lord.

People: Who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

CONFESSION OF SIN: (Spoken together)

Lord, Your Spirit has drawn us again to hear Your Word and call upon You in prayer and praise. Yet we are not worthy of Your blessings. We have sinned against You and against one another in our thoughts, our words, and our deeds, and cannot free ourselves from our sinful condition. So for the sake of Your Son Jesus, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

HYMN OF PRAISE: (Sung together, LSB p. 204)

To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name, we sing
Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high.

For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High
In God the Father's glory. "Amen!" our glad reply!

OLD TESTAMENT READING: Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. ²Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." ⁴At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. ⁵"Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty." ⁶Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." ⁸Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!" ⁹He said, "Go and tell this people: "Be ever hearing, but never understanding; be ever seeing, but never perceiving." ¹⁰Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed." ¹¹Then I said, "For how long, O Lord?" And he answered: "Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged, ¹²until the LORD has sent everyone far away and the land is utterly forsaken. ¹³And though a tenth remains in the land, it will again be laid waste. But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land."

EPISTLE READING: 1 Corinthians 14:12-20

¹²...Since you are eager to have spiritual gifts, try to excel in gifts that build up the church. ¹³For this reason anyone who speaks in a tongue should pray that he may interpret what he says. ¹⁴For if I pray in a tongue, my spirit prays, but my mind is unfruitful. ¹⁵So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but

I will also sing with my mind. ¹⁶ If you are praising God with your spirit, how can one who finds himself among those who do not understand say “Amen” to your thanksgiving, since he does not know what you are saying? ¹⁷ You may be giving thanks well enough, but the other man is not edified. ¹⁸ I thank God that I speak in tongues more than all of you. ¹⁹ But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue. ²⁰ Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be adults.

One day as Jesus was standing by the Lake of Gennesaret, with the people crowding around him and listening to the word of God, ² he saw at the water’s edge two boats, left there by the fishermen, who were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat. ⁴ When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.” ⁵ Simon answered, “Master, we’ve worked hard all night and haven’t caught anything. But because you say so, I will let down the nets.” ⁶ When they had done so, they caught such a large number of fish that their nets began to break. ⁷ So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. ⁸ When Simon Peter saw this, he fell at Jesus’ knees and said, “Go away from me, Lord; I am a sinful man!” ⁹ For he and all his companions were astonished at the catch of fish they had taken, ¹⁰ and so were James and John, the sons of Zebedee, Simon’s partners. Then Jesus said to Simon, “Don’t be afraid; from now on you will catch men.” ¹¹ So they pulled their boats up on shore, left everything and followed him.

CONFESSION OF FAITH: *(The Nicene Creed)*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SONG: “Jesus, You Alone Are Worthy” *(Jennifer Randolph)*

Jesus, You alone are worthy,

**And I sing this song to You;
Jesus, You, alone are worthy,
I will worship none but You,
Jesus, You alone are worthy,
And I sing this song to You;
Jesus, You, alone are worthy,
I will worship none but You**

**Precious Lamb of God
Who took away my sin,
So I could enter in
a new and better covenant;
By Your mighty pow'r
You ripped the veil in two,
So I could come to You,
And be with You forever!**

**Jesus, You alone are worthy,
And I sing this song to You;
Jesus, You, alone are worthy,
I will worship none but You.**

**Like the four and twenty elders
'Round Your throne Who worship You alone,
I cast my crown before You now;
Ev'ry knee will bow
And ev'ry tongue proclaim
The splendor of Your name,
Your kingdom reigns forever!**

**Jesus, You alone are worthy,
And I sing this song to You;
Jesus, You, alone are worthy,
I will worship none but You.**

(C. 1985 Integrity's Hosanna! Music. Used by permission. CCLI 522460)

SERMON: Isaiah 6:1-8 "In Service of His Majesty"

THE OFFERING

PRAYERS

CALL TO THANKS AND PRAISE

HYMN OF ADORATION: *(Sung together, LSB p. 208)*

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

THE LORD'S PRAYER

**People: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come;
Thy will be done on earth as it is in heaven; Give us this day our daily bread; And
forgive us our trespasses, as we forgive those who trespass against us; And lead us
not into temptation; But deliver us from evil; For thine is the kingdom and the power
and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

IN THE SACRAMENT OF HOLY COMMUNION WE BELIEVE our Lord Jesus Christ comes to us with His body and blood given and shed for the forgiveness of sins (Matt 26:26-28). In it we are united with him and with the whole Church. Baptized and confirmed Christians who believe, by the guidance of the Holy Spirit, that Christ's body and blood are present in the bread and wine of the Sacrament, who acknowledge their sin, set aside any refusal to forgive (Matt 6:15), are sorry, repent (Mark 1:15) and look to Christ alone for forgiveness and strength to live the new life, are welcome to eat and drink at the Lord's table in remembrance of Him. (1 Cor 11:25-25) You may register for Communion as the Friendship Folder is passed to you in the pew. If you have any questions, please speak to the Pastor or a Lay Minister before communing.

DISTRIBUTION OF THE LORD'S SUPPER

(Instrumental music)

HYMN OF THANKS: (Sung together, LSB p. 211)

**O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace;
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now shall ever be,
God's triune name resounding Through all eternity.**

BENEDICTION

SONG: "He is Exalted" (Twila Paris)

**He is exalted, the King is exalted on high. I will praise Him.
He is exalted, forever exalted and I will praise His name!**

**He is the Lord. Forever His truth shall reign.
Heaven and earth rejoice in His holy name.
He is exalted, the King is exalted on high!**

**He is exalted, the King is exalted on high. I will praise Him.
He is exalted, forever exalted and I will praise His name!**

**He is the Lord. Forever His truth shall reign.
Heaven and earth rejoice in His holy name.
He is exalted, the King is exalted on high!**
(C. 1985 Straight Way Music. Used by permission. CCLI #522460)



2022 Lent Series Holy Emmanuel

Each Lent we remember the events that took place during the last week of Jesus' life leading up to the cross. The season of Lent isn't just a history lesson though. Those events tell us something about the Savior of the world, and the life we live when we trust in Jesus for forgiveness and salvation.

Come and join us this Lent as we look at Jesus' life, and find new meaning for our own lives under the theme: "Midweek Meditations."

| | | | |
|---------|-----------------|------------------|---|
| 3/2/22 | Ash Wednesday | Isaiah 41:14 | "When Feeling Like a Worm" |
| 3/9/22 | Lent I | Luke 22:14-34 | "The Upper Room: A Place of Grace" |
| 3/16/22 | Lent II | Mark 14:32-42 | "Gethsemane: A Place of Temptation" or "When Good Places Go Bad" |
| 3/23/22 | Lent III | Luke 22:54-62 | "The Courtyard: A Place of Renewal" or "What's in a Look?" |
| 3/30/22 | Lent IV | Matthew 27:11-19 | "What Wonderful Love - Before Pilate" |
| 4/6/22 | Lent V | John 19:25-27 | "Behold Your Son. Behold Your Mother" |
| 4/14/22 | Maundy Thursday | Matthew 26:17-30 | "The King's Feast" or "The Only Passover That Didn't Work!" |
| 4/15/22 | Good Friday | Misc. passages | "Love Hurts" |



PRAYER MINISTRY

Please include the following friends and happenings in your personal prayers

For God's Blessing On Their Medical Treatment - Richard St Martin

Our Home bound & Those In Care Centers - Pat Hibben - John Arne - Vera Marko - Lillian Prok - Sharon Bliven - Lorraine McKay - Marion Michalik - ee Dolny

Our Local & Global Mission Ministries

-Rev Dr. Dan & Dr. Joan Jastram, Northern Asia (Recipients of our "Together In Mission")

-Rev. Bliidi Minely, Liberia, Africa (Recipient of our "Care Barrels")

Local & Global Concerns

-For Health & Safety in this COVID 16 Pandemic

-For a spirit of unity and Godliness among the leadership of The United States of America and President Biden



BIBLE STUDY OPTIONS

Adult Bible Class:

Meets on Sundays at 8:30am-9:15am.

Also meets on Tuesdays at 11am-noon.

Location: Church fellowship hall.

Topic: Both classes are the same.

We are currently finishing up our look at the book of Revelation.



Happy Birthday to:

06-Feb Ron Reich

09-Feb Bruce Bartko

12-Feb Nichole Hanson



The flowers at the altar are in memory of Paula Cherveney



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lcms.org/school-ministry



5TH SUNDAY AFTER THE EPIPHANY FEBRUARY 6, 2022

Isaiah 6:1-8

“In Service of His Majesty”

¹ In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. ² Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³ And they were calling to one another: “Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.” ⁴ At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. ⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.” ⁶ Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?” And I said, “Here am I. Send me!”

1. How do many Christians view Jesus?
2. Why are we able to call Jesus our “friend?”
3. What does it mean to say Jesus is “Lord?”
4. How does Jesus’ majesty affect the angels?
5. Why do we shudder before God’s majesty?
6. What makes it possible for us to gather in God’s presence without fear?
7. In what ways do we respond to God’s mercy given us in Christ?
8. What should we do when we find our willingness to serve dwindling?
9. How does the Holy Spirit refresh our desire to serve?