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**3RD SUNDAY AFTER THE EPIPHANY JANUARY 23, 2022**  
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**WELCOME**

**HYMN: “Jesus Shall Reign” (LSB #832)**

**Jesus shall reign where'er the sun  
Does its successive journeys run;  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no more.**

**To Him shall endless prayer be made,  
And endless praises crown His head;  
His name like sweet perfume shall rise  
With ev'ry morning sacrifice.**

**Blessings abound where'er He reigns:  
The pris'ners leap, unloose their chains.  
The weary find eternal rest,  
And all who suffer want are blest.**

**Let ev'ry creature rise and bring  
Honors peculiar to our King;  
Angels descend with songs again,  
And earth repeat the loud amen.**

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**INVOCATION**

**Pastor:** In the Name that we were baptized,

**People:** **The Father, the Son, and the Holy Spirit. Amen.**

**CONFESSION OF SIN:**

**Pastor:** Lord, we confess to You that we have gone astray.

**People:** **All we, like sheep, have gone our own way. Forgive us for the times that we have been cruel to others in our life. We are sorry for the harsh words and uncaring actions they have had to endure from us. Forgive us for the hasty words of criticism we often speak to one another. Renew us and restore us by the work of Your Spirit within us, that our lives might reflect Your goodness, to the glory of Your holy name. Amen.**

**ASSURANCE OF GRACE:**

**Pastor:** Though our sins are great indeed, we can be of good cheer.

**People:** **In Christ's death on the cross and resurrection forgiveness for all our sins has been won.**

**Pastor:** Forgiveness which we have, live under, and enjoy through faith in Jesus as our Savior!

**People:** **So be it! Amen!**

**CALL TO WORSHIP: (From Psalm 113)**

From the rising of the sun to the place where it sets the name of the Lord is to be praised. Praise, O servants of the Lord, praise the name of the lord. Let the name of the Lord be praised, both now and forevermore. The Lord is exalted over all the nations, his glory above the heavens.

**SONG: “Thank You for the Cross” (Mark Altrogge)**

**Thank You for the cross, the mighty cross,  
that God Himself should die for such as us;  
And ev’ryday we’re changed  
into Your image more and more,  
yes, by the cross we’ve truly been transformed.  
And we’re so amazed,  
and we give You praise  
that You would save us at such a cost;  
We’re so amazed,  
and we give You praise  
for the power of the cross,  
for the power of the cross. (Repeat)**

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**OLD TESTAMENT READING: Isaiah 61:1-6**

<sup>1</sup> The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, <sup>2</sup> to proclaim the year of the LORD’s favor and the day of vengeance of our God, to comfort all who mourn, <sup>3</sup> and provide for those who grieve in Zion— to bestow on them a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the LORD for the display of his splendor. <sup>4</sup> They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations. <sup>5</sup> Aliens will shepherd your flocks; foreigners will work your fields and vineyards. <sup>6</sup> And you will be called priests of the LORD, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.

**EPISTLE READING: 1 Corinthians 12:12-27**

<sup>12</sup> The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. <sup>13</sup> For we were all baptized by one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink. <sup>14</sup> Now the body is not made up of one part but of many. <sup>15</sup> If the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason cease to be part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason cease to be part of the body. <sup>17</sup> If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear,

where would the sense of smell be? <sup>18</sup> But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. <sup>19</sup> If they were all one part, where would the body be? <sup>20</sup> As it is, there are many parts, but one body. <sup>21</sup> The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" <sup>22</sup> On the contrary, those parts of the body that seem to be weaker are indispensable, <sup>23</sup> and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, <sup>24</sup> while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honor to the parts that lacked it, <sup>25</sup> so that there should be no division in the body, but that its parts should have equal concern for each other. <sup>26</sup> If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. <sup>27</sup> Now you are the body of Christ, and each one of you is a part of it.

## **CHILDREN'S LESSON**

### **GOSPEL READING: Luke 4:14-21**

<sup>14</sup> Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. <sup>15</sup> He taught in their synagogues, and everyone praised him. <sup>16</sup> He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. <sup>17</sup> The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: <sup>18</sup> "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, <sup>19</sup> to proclaim the year of the Lord's favor." <sup>20</sup> Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, <sup>21</sup> and he began by saying to them, "Today this scripture is fulfilled in your hearing."

### **CONFESSION OF FAITH: (*The Apostle's Creed*)**

**I believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell; The third day he rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.**

### **SONG: "Almighty" (*Wayne Watson*)**

**Almighty, most Holy God,  
faithful through the ages;  
Almighty, most holy Lord,  
glorious Almighty God.**

The beasts of the field, the birds of the air,  
Are silent to call out Your name;  
The earth has no voice, and I have no choice  
But to magnify God unashamed.  
Let the rocks be kept silent for one more day;  
Let the whole world sing out, let the people say.  
Almighty, most Holy God,  
faithful through the ages;  
Almighty, most holy Lord,  
glorious Almighty God.

Well, time marches on, with the innocence gone,  
And a darkness has covered the earth;  
But His Spirit dwells, He speaks, "It is well,"  
And the hopeless still offered new birth.  
He will break the leash of death, it will have no sting;  
Let the pris'ner go free, join the dance and sing.  
Almighty, most Holy God,  
faithful through the ages;  
Almighty, most holy Lord,  
glorious Almighty God.

Almighty, most Holy God,  
faithful through the ages;  
Almighty, most holy Lord,  
glorious Almighty God.

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**SERMON: 1 Cor 12:12-21 "Misperceptions in the Body of Christ"**

**OFFERING**

**PRAYER OF THE CHURCH:**

**Pastor:** Lord, You give us Your word, and call us to share that word with others.

**People:** May the ministry of our Lutheran schools, especially Open Arms Early Childhood Center, touch lives and lead families to Christ.

**Pastor:** Help us to be your faithful witnesses.

**People:** Bless our congregation as each of us uses the gifts we've been blessed with by the Holy Spirit, for the building of Your kingdom.

**Pastor:** Renew our dedication to serve others.

**People:** Empower us for that work by the Holy Spirit who dwells within every believer in Christ.

**Pastor:** Fill us with joy in our service together,

**People:** And increase our faith.

**Pastor:** For those in special need...*(special requests)*...Lord, in Your mercy,

**People:** Look down upon these whom You care for, and give them comfort and aid in accordance with Your will.

**Pastor:** Trusting in Your goodness and power Jesus, we continue and pray...

## **THE LORD'S PRAYER**

**People: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **BLESSING:**

**HYMN: "Hark the Voice of Jesus Calling" (LSB #826)**

**Hark, the voice of Jesus crying,  
"Who will go and work today?"  
Fields are white and harvest waiting -  
Who will bear the sheaves away?"  
Loud and long the master calleth;  
Rich reward He offers thee.  
Who will answer gladly saying,  
"Here am I, send me, send me"?**

**If you cannot speak like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
You can say He died for all.  
If you cannot rouse the wicked  
With the judgment's dread alarms,  
You can lead the little children  
To the Savior's waiting arms.**

**If you cannot be a watchman,  
Standing high on Zion's wall,  
Pointing out the path to heaven,  
Off'ring life and peace to all.  
With your prayers and with your bounties  
You can do what God commands.  
You can be like faithful Aaron,  
Holding up the prophet's hands.**

**Let none hear you idly saying,  
"There is nothing I can do,"  
While the multitudes are dying  
And the Master calls for you.  
Take the task He gives you gladly,  
Let His work your pleasure be;  
Answer quickly when He calleth,  
"Here am I, send me, send me!"**

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## PRAYER MINISTRY

*Please include the following friends and happenings in your personal prayers*

**For God's Blessing On Their Medical Treatment** - Richard St Martin

**Our Home bound & Those In Care Centers** - Pat Hibben - John Arne - Vera Marko - Lillian Prok - Sharon Bliven - Lorraine McKay - Marion Michalik

**Our Local & Global Mission Ministries**

-Rev Dr. Dan & Dr. Joan Jastram, Northern Asia (Recipients of our "Together In Mission")

-Rev. Blidi Minely, Liberia, Africa (Recipient of our "Care Barrels")

**Local & Global Concerns**

-For Health & Safety in this COVID 16 Pandemic

-For a spirit of unity and Godliness among the leadership of The United States of America and President Biden



### BIBLE STUDY OPTIONS

**Adult Bible Class:**

**Meets on Sundays at 8:30am-9:15am.**

**Also meets on Tuesdays at 11am-noon.**

**Location: Church fellowship hall.**

**Topic: Both classes are the same.**

**We are currently finishing up our look at the book of Revelation.**



# Scripture References

January 23, 2022

## 1 Corinthians 12:12, 13

<sup>12</sup>The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. <sup>13</sup>For we were all baptized by one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink.

## 1 Corinthians 12:14-19

<sup>14</sup>Now the body is not made up of one part but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason cease to be part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason cease to be part of the body. <sup>17</sup>If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? <sup>18</sup>But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. <sup>19</sup>If they were all one part, where would the body be?

## 1 Corinthians 12:20,21

<sup>20</sup>As it is, there are many parts, but one body. <sup>21</sup>The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!”

## 1 Peter 4:10,11

<sup>10</sup>Each one should use whatever gift he has received to serve others, faithfully administering God’s grace in its various forms. <sup>11</sup>If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

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1. What does the Holy Spirit do in Baptism?

2. Who dwells within us as we trust in Christ?

